



## ***2019 COMMUNITY MANAGER SCHOLARSHIP***

1. Applicant must be a member of CAI and the Heartland Chapter.
2. The applicant must be in good standing with CAI and the Heartland Chapter. This is defined as having no outstanding debts due to the chapter nor being in current violation of the operating bylaws of either the CAI or the Heartland Chapter.
3. Applications must be received by January 31, 2019 of the year of the conference May 15-18, 2019 in Orlando, Florida.
4. The Heartland Chapter may award one (1) scholarship per annual conference.
5. Scholarship is capped at \$2000.
6. Hotel accommodations travel and registration will be paid up front. The balance will be paid to the applicant after returning from the conference.
7. Copies of all receipts and proof of substantial attendance during session periods must be provided to the Chapter Executive Director for final reimbursement. The Heartland Chapter will provide a form for documentation of time spent at the sessions.
8. No individual may be awarded scholarships in consecutive years.
9. Winning applicant agrees to be part of the scholarship review committee for the following annual conference and share knowledge gained at the next scheduled chapter lunch program.

**Funding for the 2019 Scholarship is provided by**  
**The Community Association Lawyers, powered by Sandberg, Phoenix & von Gontard,**  
**P.C.**



Community Associations Institute  
Heartland Chapter  
CAI Annual Conference Scholarship  
Application

*(APPLICATION IS DUE TO THE CAI HEARTLAND BOARD OF DIRECTORS by January 31, 2019 FOR THE  
May 15-18, 2019 CAI NATIONAL CONFERENCE in Orlando, Florida)*

Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Email: \_\_\_\_\_

Home phone: \_\_\_\_\_

Business phone: \_\_\_\_\_

Cell phone: \_\_\_\_\_

**What is your current level of CAI certification?** \_\_\_\_\_

**How many years have you practiced in community association management?** \_\_\_\_\_

Contact information to verify employment or association activity:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Please explain in 500 words or less why you desire to attend the CAI National Conference?

**Please return to:**  
**CAI-Heartland Chapter**  
**P.O. Box 953**  
**Bridgeton, MO 63044**  
[ced@caiheartland.com](mailto:ced@caiheartland.com)